



## Graduate Curriculum Approval Form Changes to Degree Programs

Office Use Only
SC: _____
GC: _____
RO: _____
GC: _____

**Degree (i.e., M.A. Ph.D., etc.):** M.P.H.

**Name of Program (e.g., Biology.):** Public Health

**Program CIP code:** 51.2201  
*(Look up code)*

**If Creating or Changing a Concentration, note the Name of Concentration (e.g., Botany):** Executive Program for MBA Physicians (EPP)

**Proposed Effective Term (e.g., Spring 2010):** Spring 2012

**Faculty Contact:** Deanna Wathington

**Email:** dwathing@health.usf.edu

**College:** Public Health

**Dept & Mail Code:** Academic and Student Affairs, MDC56

APPROVALS	Name	Signature	Action	Date
Dept. Chair	Arthur Williams		<input type="checkbox"/> Approved <input type="checkbox"/> Not approved <input type="checkbox"/> Comments attached	
<b>COLLEGE APPROVALS</b>				
College Committee Chair	Dr. Steve Mlynarek		<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Not approved <input type="checkbox"/> Comments attached	11/29/11
College Dean/ Associate Dean	Dr. Deanna Wathington		<input checked="" type="checkbox"/> Approved <input type="checkbox"/> Not approved <input type="checkbox"/> Comments attached	11/29/11
Concurrence* Dept: Chair:			<input type="checkbox"/> Not applicable <input type="checkbox"/> Concur <input type="checkbox"/> Doesn't concur <input type="checkbox"/> Comments attached	
Grad Council	Chair or designee		<input type="checkbox"/> Approved <input type="checkbox"/> Not approved <input type="checkbox"/> Tabled <input type="checkbox"/> Comments	
Graduate School	GS Dean or designee		<input type="checkbox"/> Approved <input type="checkbox"/> Not approved	

\*Concurrence - Consultation with units and departments providing related offerings or expertise is expected and encouraged.

Follow the guidelines outlined by the Graduate Council at: <http://www.grad.usf.edu/curriculum.asp>.

1. BRIEF Summary of Changes: (e.g., "Add plant identification course to Botany Concentration")  
 Terminate the MPH concentration "Executive Program for MBA Physicians (EPP)" ▪
2. Why are these changes necessary or desired?  
 Concentration is no longer offered. ▪
3. Submit this printed form (signed) and the revised Catalog Copy to [gradcurr@grad.usf.edu](mailto:gradcurr@grad.usf.edu). Contact Carol Hines-Cobb ([cdh@usf.edu](mailto:cdh@usf.edu)) to get a Microsoft Word document of the relevant current catalog copy.
  - a. Using the Word copy sent to you...that lists the CURRENT requirements;
  - b. Use "Track Changes" in Word to change or add requirements to reflect your requested actions. (Word Menu: Review/Track Changes/Track Changes)

- c. For New Concentrations, insert the new concentration requirements underneath the Program Core requirements. Note that the program core is the baseline, although concentrations may impose additional requirements.
  - d. For Changes to existing concentrations, make your requested revisions, keeping in mind that the concentration is a subset of the program and subject to the baseline program requirements.
4. After filling in the necessary information above, print this web form using the "**Print Completed Form**" button below.
  5. Submit the signed original printed copy and 1 electronic copy of the complete packet to the Graduate School by the deadline posted online <http://www.grad.usf.edu/curriculum-program.asp>.

Contact Carol Hines-Cobb with any questions – [cdh@usf.edu](mailto:cdh@usf.edu) or 813-974-4239.

## PUBLIC HEALTH / LAW DUAL DEGREE PROGRAM

**Master of Public Health (M.P.H.) Degree**

**Doctorate of Jurisprudence (J.D.) Degree with Stetson University**

### DEGREE INFORMATION

**Program Admission Deadlines:**

Public Health has rolling admissions and no set deadline. A minimum of 6 weeks is necessary after a completed application is received in order for the application to be fully processed.

**Minimum Total Hours:** 42

**Program Level:** Masters

**CIP Code:** 51.2201

**Dept Code:** DEA

**Program (Major/College):** MPH PH

**Concentrations:**

See list below. Detailed descriptions are available at:

[http://publichealth.usf.edu/programs\\_offered.html](http://publichealth.usf.edu/programs_offered.html)

### CONTACT INFORMATION

**Colleges:** Public Health  
Stetson Law School

**Contact Information:** [www.grad.usf.edu](http://www.grad.usf.edu)

**Other Resources:** [www.usf4you.usf.edu](http://www.usf4you.usf.edu)

### PROGRAM INFORMATION

The core functions of public health include assessment, policy development, and assurance. Public health professionals can better perform these functions through not only obtaining the prerequisite knowledge but also through partnering with well-trained professionals in other fields such as law to develop and implement society's responses to public health needs. However, lawyers' effectiveness is often limited by their inadequate knowledge of public health and its scientific disciplines. The joint degree program is intended to supply this knowledge by giving public health and Stetson Law School graduates a sound education in both law and public health. A related goal is to increase the opportunities for inter-disciplinary research, teaching, and advocacy for the faculties at the College of Public Health and Stetson University College of Law.

**Concentrations:**

Accelerated Health Education (AHE) – this is being terminated

Behavioral Health (BHH)

Biostatistics (BST)

Environmental Health (EVH)

Epidemiology (EPY)

Epidemiology and Biostatistics (PEB)

Epidemiology and Global Communicable Diseases

Epidemiology and Global Health (EGH)

Epidemiology and Maternal and Child Health (EMC)

Executive Program for Health Professionals (EPH)

~~Executive Program for MBA Physicians (EPP) this is being terminated~~

Global Communicable Diseases (TCD)

Global Disaster Management and Humanitarian Relief (GDM)

Global Health Practice (GLO)

Global Health Informatics (GHI) *this is being terminated*

Health Care Organizations and Management (HCO)

Health Policies and Programs (HPP)

Maternal and Child Health (PMC)

## PUBLIC HEALTH PROGRAM

### Master of Public Health (M.P.H.) Degree

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#### DEGREE INFORMATION

**Program Admission Deadlines:**

Public Health has rolling admissions and no set deadline. A minimum of six (6) weeks is necessary after a completed application is received in order for the application to be fully processed.

**Minimum Total Hours:** 42

**Program Level:** Masters

**CIP Code:** 51.2201

**Dept Code:** DEA

**Program (Major/College):** MPH PH

**Concentrations in:**

See list below. Detailed descriptions are available at:  
[http://publichealth.usf.edu/programs\\_offered.html](http://publichealth.usf.edu/programs_offered.html)

**Dual Degrees:** See list below.

#### CONTACT INFORMATION

**College:** Public Health

**Contact Information:** [www.grad.usf.edu](http://www.grad.usf.edu)
**Other Resources:** [www.usf4you.usf.edu](http://www.usf4you.usf.edu)


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#### PROGRAM INFORMATION

**Concentrations:**

Accelerated Health Education (AHE) – *no longer offered*  
 Behavioral Health (BHH)  
 Biostatistics (BST)  
 Environmental Health (EVH)  
 Epidemiology (EPY)  
 Epidemiology and Biostatistics (PEB)  
 Epidemiology and Global Communicable Diseases  
 Epidemiology and Global Health (EGH)  
 Epidemiology and Maternal and Child Health (EMC)  
 Executive Program for Health Professionals (EPH)  
~~Executive Program for MBA Physicians (EPP) (*this is being terminated*)~~  
 Global Communicable Diseases (TCD)  
 Global Disaster Management and Humanitarian Relief  
 Global Health Practice (GLO)  
 Global Health Informatics (GHI) (*this is being terminated*)  
 Health Care Organizations and Management (HCO)  
 Health Policies and Programs (HPP)  
 Maternal and Child Health (PMC)  
 Occupational Health (OCC)<sup>11</sup>  
 Occupational Medicine Residency (OMR)-  
 Occupational Safety (SFM)  
 Public Health Administration (PHA)  
 Public Health Education (PHN)  
 Public Health Practice (PHO, PHP)<sup>12,13</sup>

<sup>11</sup> Only available to dual M.S. Adult Nursing Students

<sup>12</sup> Requires 3 years of health-related experience

<sup>13</sup> Offered (1) executive program and (2) online