**Curriculum Committee Members Eligible for Chair for 2018/19**

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| **Dave, Vrushank**  | **16-19** | **MD** |
| **Hallock-Muller, Pam** | **17-20** | **MS** |
| **Kirby, Russell - VICE CHAIR OF COUNCIL** | **16-19** | **PH** |
| **Plank, Richard** | **16-19** | **BA** |
| **Savachkin, Alex**  | **16-19** | **EN** |
| **TBA** |  | **AS** |
| **TBA** |  | **AS** |
| **TBA** |  | **BC** |
| **TBA** |  | **NR** |

Cycling Off:

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| **Agosto, Vonzell - CURRICULUM CHAIR**  | **15-18** | **ED** |
| **Lee, Sang-Hie** | **15-18** | **TA** |
| **Martyn, Kevin - GS rep** | **17-18** | **AS** |
| **Taylor, Tomaro - SECRETARY OF COUNCIL** | **15-18** | **LIB** |